**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | **BHAGWAN MAHAVEER BAL SANSKAR KENDRA** |
| 2 | AFFILIATION NO.(IF APPLICABLE) | **1031229** |
| 3 | SCHOOL CODE (IF APPLICABLE) | **51247** |
| 4 | COMPLETE ADDRESS WITH PIN CODE | **JHANSI ROAD, TIKAMGARH, DIST. – TIKAMGARH, M.P 472001** |
| 5 | PRINCIPAL NAME & QUALIFICATION: | **R. K JAIN**  **M.sc., B.ED** |
| 6 | SCHOOL EMAIL ID | **Bhagwanbal.56@gmail.com** |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | **7000359045** |

B: **DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |  |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE |  |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT |  |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE |  |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE |  |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY |  |

|  |  |  |
| --- | --- | --- |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES |  |
| 9 | COPY OF APPENDIX-X (LAND CERTIFICATE) |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

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| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL |  |
| 2 | ANNUAL ACADEMIC CALANDER. |  |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) |  |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |  |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY |  |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **1** |  |  |  |  | **NA** |
| **2** |  |  |  |  |  |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
|  |  |  |  |  | **NA** |

D: **STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | **R. K JAIN**  **M.sc., B.ED** |
| 2 | TOTAL NO. OF TEACHERS | **21** |
| o PGT | **0** |
| o TGT | **12** |
| o PRT | **13** |
| 3 | TEACHERS SECTION RATIO | **1.5** |
| 4 | DETAILS OF SPECIAL EDUCATOR | **1** |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | **1** |

E: **SCHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | **10675 SQ.MTR** |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ ~~FT~~MTR) | **34 (SIZE- 47 SQ METERS)** |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | **Total No of Lab- 3**  **MATHS LAB -47 sq meter**  **COMPUTER LAB- 56 sq meter**  **COMPOSITE SCIENCE LAB-56 sq meter** |
| 4 | INTERNET FACILITY (Y/N) | **YES** |
| 5 | NO. OF GIRLS TOILETS | **12** |
| 6 | NO. OF BOYS TOILETS | **12** |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | [**https://www.youtube.com/watch?v=FRt2tvZXrh4**](https://www.youtube.com/watch?v=FRt2tvZXrh4) |